

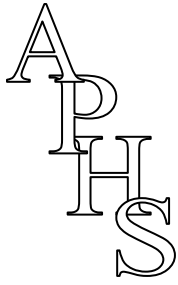
AMERICAN POULTRY HISTORICAL SOCIETY

Dear Nominator:

Please find enclosed the Nomination Forms you requested for the American Poultry Historical Society's American Poultry Industry Hall of Fame Award. Return the Nominee Information data sheet as soon as possible (to help avoid multiple nominations of the same person) and follow the Nomination Instructions carefully. If you have any questions, contact **Dr. Michelle Hall, 198 Melissa Drive, Walhalla, SC 29691**; by E-mail at: mahall@clemson.edu; or on her Cell Phone at 864-885-2197.

Current Hall of Fame members and their year of induction are listed below:

ARRINGTON, LOUIS C - 2013	GOODDALE, HUBERT D - 1956	PHILLIPS, ALLEN G - 1956
BABCOCK, MONROE C - 1980	GORDY, J FRANK, SR - 2004	PIERCE, HOWARD C - 1962
BAKER, ROBERT C - 2004	GRAHAM, W R - 1953	PILGRIM, LONNIE "BO" - 2010
BARBUT, SHAI - 2016	GWIN, JAMES M - 1977	POMEROY, BENJAMIN S - 1977
BARKER, SETH S - 1953	HALPIN, JAMES G - 1959	PRINGLE, WILLIAM W - 1974
BEARD, CHARLES W - 2004	HANKE, O AUGUST - 1971	RHORER, ANDREW R - 2016
BEAUDETTE, FRED R - 1959	HARMS, ROBERT A - 2007	RICE, JAMES E - 1953
BELL, DONALD D - 2007	HARTMAN, ROLAND C - 1995	SAGLIO, HENRY - 1977
BILLINGS, WILLIAM A - 1962	HEISDORF, ARTHUR - 1986	SALSBURY, JOSEPH E - 1968
BIRD, HERBERT R - 1983	HENNINGSEN, VICTOR, SR - 1971	SCHNETZLER, ESTILL E - 1986
BRANION, HUGH D - 1974	HOGUE, ROBERT L - 1989	SCOTT, HAROLD M - 1974
BRILES, W ELWOOD - 2001	HUBBARD, LESLIE S - 1986	SELL, JERRY L - 2004
BURMESTER, BEN R - 1980	HUDSON, JAMES T - 1995	SHAVAR, DONALD McQ - 1989
BYERLY, THEODORE C - 1983	HUTT, FREDRICK B - 1980	SEIGEL, PAUL B - 2010
CARD, LESLIE E - 1968	HUTTAR, JOHN C - 1974	SKINNER, JOHN L - 1989
CARPENTER, CLIFF D - 1968	JAAP, R GEORGE - 1977	SMALL, M C - 1986
CHRISTIE, ANDREW - 1962	JEROME, WALLACE H - 1992	SPARBOE, ROBERT D - 2010
CORBETT, DONALD P - 1983	JEWELL, JESSE D - 1971	STADELMAN, ROBERT D - 1992
COVEL, EDWARH H, JR - 1998	JULL, MORLEY A - 1956	SUNDE, MILTON L - 1992
COX, NELSON A - 2007	KEMPSTER, HARRY L - 1956	SWANSON, CARL A - 1965
CRITTENDEN, LYMAN B - 1998	KENNETT, H CONNOR, JR - 1992	TERMOHLEN, WILLIAM D - 1965
DALTON, DONALD - 2010	KENT, O B - 1962	THAXTON, J PAUL, JR - 2010
DENTON, JAMES H - 2007	KILBOURNE, L B - 1953	THOMPSON, R B - 1965
DRYDEN, JAMES - 1980	LASHER, HIRAM N - 2004	TURNBULL, DONALD M - 1980
EDGAR, S ALLEN - 2013	MARSDEN, STANLEY J - 1968	TYSON, DONALD J - 1998
EDWARDS, HARDY M, JR - 2013	MARTIN, J HOLMES - 1971	VIZZIER THAXTON, YVONNE - 2016
ENGLAND, JACK RAY - 2013	MAY, KENNETH N - 1992	WALLACE, HENRY B - 1986
FORD, HAROLD E - 1995	MILLER, HERMON I - 1983	WAMPLER, CHARLES W - 1953
FORSYTHE, RICHARD H - 1989	NICHOLAS, GEORGE - 1983	WARREN, DON C - 1971
FRAZIER, RUSSELL F - 1998	NILES, KATHERINE B - 1965	WARRE\$N, JAMES J, JR - 1998
FRONING, GLENN W - 2016	NORDSKOG, ARNE W - 1995	WATT, LESLIE A - 1989
FUNK, ERNEST M - 1968	PAYNE, LOYAL F - 1968	WIULHELM, LEROY A - 1977
GHOSTLEY, GEORGE F - 1965	PENNINGTON, MARY F - 1959	WINTER, ALDEN R - 1974
GLICK, BRUCE - 2013	PERDUE, FRANKLIN P - 1995	WITTER, RICHARD L - 2007
	PETERSON, LLOYD E - 2001	



AMERICAN POULTRY HISTORICAL SOCIETY

Instruction Sheet for 2019 Hall of Fame Selection

The American Poultry Historical Society recognizes leadership in the poultry industry by electing individuals of exceptional character and integrity, who have rendered outstanding and unselfish service to the industry to the Hall of Fame. Therefore, this is one of our industry's most prestigious recognitions. A maximum of five individuals are accepted for installation into the Hall of Fame every three years. The final selection is arrived at mathematically from rankings of an Evaluation Committee of 12-15 industry, educational, and regulatory leaders acting independently of each other. Successful nominees will be inducted during ceremonies at the International Poultry Exposition (IPPE) in Atlanta, GA in 2019.

Nomination

1. May be made by any person or organization.
2. Upon receiving the nomination forms, complete the "Nominator Information for Processing Nomination Forms" and return it as soon as possible. This form is intended to help avoid duplicate nominations and provide necessary information, but does not obligate you to submit a nomination.
3. Nomination forms shall be completed and forwarded by E-mail (preferred) to: Dr. Michelle Hall, mahall@clemson.edu or by mail, to: Dr. Michelle Hall, 198 Melissa Drive, Walhalla, SC 29691 .
4. The nomination form should be the first item in the materials submitted. Letters of support for the nomination should be attached to the nomination. If mailed, accompanying material (restrictions as to length must be observed) shall be securely stapled or attached. The sheets, including cover, should not exceed 9x12 inches.
5. The nomination shall be in the office of the committee chairman (see item 3) by September 1, 2018.

Agreement to Provide Portrait

The nominator agrees that if his/her nominee is selected, a high quality digital photo (3 or more M pixels) will be provided. This photo will be used for publicity purposes and to create a metal etched image of the nominee for placement in the American Poultry Industry Hall of Fame.

Courtesies

- 1. The arrival of each nomination will be acknowledged to the nominator.**
- 2. All nominators are reminded to please abide by the suggestions on the form as to length of statements, number of support letters, etc.**
- 3. This is a confidential process and must be handled as such by all concerned.**
- 4. All nominators will be advised of the final selection(s) prior to the press release or the Hall of Fame induction.**
- 5. The nominator will inform the successful nominee of their induction. This will be followed by an official letter from the American Poultry Historical Society.**
- 6. If you have any questions, you may contact Dr. Michelle Hall: Cell Phone 864-885-2197; E-mail: mahall@clemson.edu; or by mail at 198 Melissa Drive, Walhalla, SC 29691.**

Nominator Information for Processing Nomination Forms

IMPORTANT Please complete this form and return As Soon As Possible. This is **NOT** a part of the nomination package to be sent to the Evaluation Committee.

A. Nominee's name:

B. Nominee's age at present time (if living):

C. Nominee's principle activity:

(just a few words such as research, teaching, breeding, market promotion, etc.):

D. Phone number and email address of nominee or nearest relative:

E. Name of nominator:

F. Address of nominator:

G. Phone number and email of nominator:

H. Date:

American Poultry Industry Hall of Fame
2019 Award Nomination

Please complete and submit your nomination, following the instructions and using this format. Selection will be made largely on the basis of the information you submit. The deadline for receiving nominations is **September 1, 2018**. Your completed nomination should be sent by E mail (preferred) to mahall@clermson.edu or mailed to Dr. Michelle Hall at 198 Melissa Drive, Walhalla, SC 29691. If you have questions, E mail Dr. Hall or call her Cell Phone at 864-885-2197. If you are working from instructions dated prior to 2018, contact Dr. Hall for any updates.

American Poultry Industry Hall of Fame Nomination

1. Full name of nominee.

2. Permanent address of nominee.

3. Place of nominee's birth.

4.
 - a. Date of nominee's birth.
 - b. Date of nominee's death (if deceased).

5. Nominee's citizenship

6.
 - a. State briefly why you think the nominee should be recognized by induction into the American Poultry Industry Hall of Fame (not to exceed 50 words).

 - b. Outline the nominee's major contribution(s) to the poultry industry (not to exceed 200 words).

7. Education:

Institution(s)

Dates attended

Diploma(s) or Degree(s)

8. Employment:

Company, Institution or Organization Dates Highest Position

9. Membership(s) in relevant organizations and societies; List offices held with dates.

10. Special assignments, committees and appointments of similar nature on which the nominee has

Served. Include dates and any titles held.

11. Honors, awards, citations and other recognitions of meritorious nature:

- a. Professional.
- b. Community and public service.
- c. Other.

12. References --- List names, addresses, E mail addresses and phone numbers of three non-related persons qualified to furnish information concerning the nominee's contributions to the poultry industry, character and benevolent activities. Letters from these or others (not to exceed three) shall be included with the nomination. The Evaluation Committee members may wish to privately contact these persons.

- a.
- b.
- c.

13. a. Papers published --- Numbers of refereed papers nominee published as sole author, senior author and co-author (do not include a full listing of papers).

- b. List of books, bulletins, articles, etc. of which the nominee was the author, co-author or major focus of the piece. Please give complete reference citations.

14. Biographical sketch of the nominee (not to exceed two double-spaced pages).